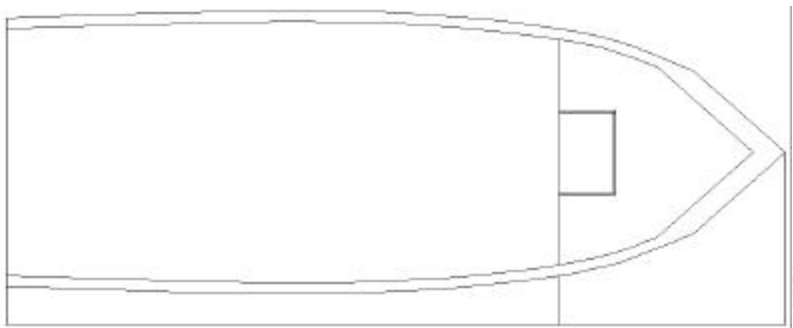


<b>SCULLY'S ALUMINUM BOATS</b> A RETAILER OF SCULLY'S METAL FABRICATION BOATS	<b>SPECIFICATION REQUEST</b>	DATE: _____
	PHONE : 985-385-6509    FAX: 985-384-5146	QUOTE/JOB NO: _____

CUSTOMER NAME: _____	E-MAIL: _____
HOME NO: _____	WORK NO: _____
ADDRESS: _____	CITY: _____
	STATE/ZIP: _____
	FAX: _____

- |  |  |
|--|--|
| <p>01 _____ HULL _____</p> <p>02 _____ PADS _____</p> <p>03 _____ TUNNEL _____</p> <p>04 _____ A. LEVEL FLOTATION (PLEASURE RATED) _____<br/>         _____ B. FOAM FILLED DBL. BOTTOM ONLY (COMMERCIAL RATED) _____</p> <p>05 _____ DOUBLE BOTTOM _____ (APL) (ATP) _____</p> <p>06 _____ CABIN _____</p> <p>07 _____ SPLASH WELL _____</p> <p>08 _____ FANTAIL / SKIRTAIL _____</p> <p>09 _____ BACK DECK _____ SEAT DECK _____</p> <p>10 _____ STD - BENCH SEAT STORAGE BOX _____</p> <p>11 _____ SEAT BOX _____ REQ (DRY) (NON DRY) _____</p> <p>12 _____ CONSOLE _____ REQ (16) (20) CENTER _____</p> <p>13 _____ WINDSHIELD _____ GRABRAIL _____</p> <p>14 _____ HANDRAIL _____</p> <p>15 _____ ROD BOXES _____ REQ _____</p> <p>16 _____ RECESSED HATCH COVERS _____</p> <p>17 _____ ANCHOR LOCKER/DAVIT _____</p> <p>18 _____ A. ALUM LIVE WELL _____<br/>         _____ B. PLASTIC INSERT WELL _____<br/>         _____ C. AERATOR PUMP AND SPRAY HEAD _____</p> <p>19 _____ TROLL MOTOR BRACKET _____ WIRE (12v) (12-24v) _____</p> <p>20 _____ TROLL MOTOR _____ LB-# _____</p> <p>21 _____ FUEL TANK _____ GAL _____ REQ (ALUM) (PLASTIC) _____</p> <p>22 _____ A. WATER SEPARATOR _____<br/>         _____ B. THREE WAY VALVE _____<br/>         _____ C. SENDER KIT W/GAUGE _____ REQ _____</p> <p>23 _____ FABRICATED MOTOR BRACKET(S. ENG) _____ W/ PLATFORM _____</p> <p>24 _____ MOTOR GUARD AROUND ENGINE _____</p> <p>25 _____ PUSH KNEES _____</p> <p>26 _____ LIFTING EYES/CLEATS _____ REQ _____</p> <p>27 _____ A. BATTERY BOXES _____ REQ _____<br/>         _____ B. BATTERIES _____ REQ _____<br/>         _____ C. BATTERY SELECTOR SWITCH _____</p> <p>28 _____ BATTERY CHARGER _____</p> <p>29 _____ NAVIGATION LIGHTS _____</p> <p>30 _____ LIGHTS _____</p> <p>31 _____ CIGARETTE LIGHTER _____</p> <p>32 _____ BILGE PUMP (500 GPH) (1100 GPH) _____ AUTOMATIC _____</p> <p>33 _____ WINDSHIELD WIPER _____</p> <p>34 _____ COMPASS _____</p> <p>35 _____ DEPTH/FISH FINDER _____</p> <p>36 _____ HORN _____</p> <p>37 _____ RADAR _____</p> <p>38 _____ RADIO _____</p> <p>39 _____ TRANSDUCER BRACKET _____</p> | <p>40 _____ GLOVE BOX (ALUM) (PLASTIC) _____</p> <p>41 _____ LOCKS/LATCHES _____ REQ _____</p> <p>42 _____ BIMINI TOP / T-TOP _____</p> <p>43 _____ ANODES _____ REQ _____</p> <p>44 _____ FIRE EXTINGUISHER _____</p> <p>45 _____ SEATS _____ REQ _____</p> <p>46 _____ CUSHION _____ REQ _____</p> <p>47 _____ ICE CHEST _____</p> <p>48 _____ A. PEDESTAL KITS _____ REQ _____<br/>         _____ B. PEDESTAL PLATES _____ REQ _____</p> <p>49 _____ PAINT AND COATINGS _____</p> <p>50 _____ SPEEDLINER _____</p> <p>51 _____ CARPET _____</p> <p>52 _____ STEERING _____ (SNGL) (DUAL) (HYD) _____</p> <p>53 _____ JACK PLATE (MANUEL) (HYDRUALIC) _____</p> <p>54 _____ HYDRAULIC TRIM TABS _____</p> <p>55 _____ PROPELLOR (ALUM) (SS) _____</p> <p>56 _____ ENGINE MODEL _____<br/>         _____ A. CONTROL BOX AND CABLES _____<br/>         _____ B. TACHOMETER W/KIT _____<br/>         _____ C. WATER PRESS GAUGE KIT _____<br/>         _____ D. INSTALL ENGINE _____ SHAFT LEGNTH _____</p> <p>60 _____ RAMP _____</p> <p>61 _____ SPUDS _____ REQ _____</p> <p>62 _____ ROD HOLDER _____ REQ _____</p> <p>63 _____ ELEVATED DECK _____</p> <p>64 _____ PIPE SOCKET _____ REQ _____</p> <p>65 _____ AC / HEATER _____</p> <p>66 _____ GENERATOR _____</p> <p>67 _____ TELESCOPIC DEVICE _____</p> <p>68 _____ DRINK HOLDERS _____ REQ _____</p> <p>69 _____ SKI POLE _____</p> <p>70 _____ LADDER _____</p> <p>71 _____ STEP _____</p> <p>74 _____ EDGE TRIM _____</p> <p>_____ SUBTOTAL _____</p> <p>_____ TAX _____</p> <p>_____ TOTAL _____</p> <p>99 _____ TRAILER MODEL # _____<br/>         SUPPLIED WITH BUDDY BEARINGS, SIDE BOARDS, LIGHTS<br/>         TIRE SIZE _____ NET WEIGHT CAP _____<br/> <b>TRAILER VIN #:</b> _____<br/>         TOTAL WITH TRAILER _____<br/> <b>HULL ID #:</b> _____</p> |
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CUSTOMER AGREES: ALL WARRANTY WORK WILL BE INSPECTED PRIOR TO ANY SCOPE OF WORK, AND ALL REPAIRS DONE AT THE FACILITY OF SCULLY'S ALUMINUM BOATS AT 1015 STEPHENSVILLE ROAD.

IF ITEM 04-A LEVEL FLOTATION DOES NOT APPLY TO THIS SPECIFICATION, THIS HULL IS A COMERCIAL RATED HULL.

DEPOSIT IS NON-REFUNDABLE ON THIS SALE.  
 PAYMENT TERMS ARE:  
 20 % OF TOTAL PRICE REQUIRED TO BEGIN.  
 BALANCE TO BE PAID IN FULL UPON DELIVERY .  
 CASH, CASHIERS CHECK OR MONEY ORDER REQUIRED FOR FINAL PAYMENT \* NO PERSONAL CHECKS

CUSTOMERS ACCEPTANCE \_\_\_\_\_ DATE: \_\_\_\_\_

PURCHASER HEREBY UNDERSTANDS THAT THE INDIVIDUAL ITEMS PRICED ON THIS SPECIFICATION ARE THE ONLY ITEMS INCLUDED IN THIS SALE.